



Docket No. 04-MM-09 (MST 1221)

Micromass UK Limited  
Atlas Park  
Simonsway, Manchester  
M22 5PP  
United Kingdom

U.S. PTO Serial no. 10/797,242  
Filing date: March 10, 2004

### DECLARATION AND POWER OF ATTORNEY

As the inventor, I hereby declare that: my residence, post office address and citizenship is as stated below next to my name of the subject matter which is claimed and for which a patent is sought on the invention entitled:

#### MASS SPECTROMETER

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a). I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign/PCT Applications and Any Priority Claims			
Application No.	Filing Date	Country	
GB-0305541.5	11 March 2003	GB	
GB-0323461.4	7 October 2003	GB	

#### CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION (35 U.S.C. § 119(e))

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below:

Applicant	Provisional Application Number	Filing Date
Bateman, et al	60/453,518	12 March 2003

#### POWER OF ATTORNEY

As named inventor, I hereby appoint the following attorney(s) with full powers of association, substitution and revocation to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

**Anthony J. Janiuk (Reg. No. 29,809)**  
**Lin B. Olsen (Reg. No. 41,230)**

<b>SEND CORRESPONDENCE TO:</b> Anthony J. Janiuk, Esq. WATERS CORPORATION 34 Maple Street Milford, Massachusetts 01757	<b>DIRECT TELEPHONE CALLS TO:</b>  Anthony J. Janiuk, Esq. Tel. (508) 482-2714 Fax. (508) 482-2320
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<b>201</b>	FULL NAME OF INVENTOR	LAST NAME	First	
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	CITIZENSHIP	CITY		COUNTRY
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I hereby further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Signature of Inventor **201:** *R. Bateman* Date: 24<sup>th</sup> March, 2004

<b>202</b>	FULL NAME OF INVENTOR	LAST NAME	First	
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I hereby further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Signature of Inventor **202:** *J. Brown* Date: 24<sup>th</sup> March, 2004